

SUBCOMMITTEE REPORT FORM

Subcommittee Name: GSR WORKSHOP ADHOC

Meeting Day(s)/Time: THURSDAY MAY 18, 2017

Location: 154 CHRISTOPHER ST.

Subcommittee Chair: Kenny C

Subcommittee Report (for minutes): We discussed food & Beverages to be served. INFO TO BE DISCUSSED AND WE WILL MEET AGAIN ON JUNE 15 2017 @ 6:30pm

Announcements for Website: Next & final Meeting will be on June 15 2017 @ 6:30pm

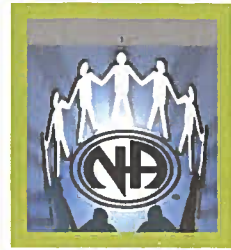
Submitted by: Kenny C

Date: 5/22/17

Notes:

When filling out your Subcommittee Report, please include pertinent information, only. Please print clearly.

The service provided by your Subcommittee is greatly appreciated!



New York City Area Public Relations/PI Report

Phone: 646-623-6816
wilvenajgordon@gmail.com

May 21, 2017

Dear NYCASC Trusted Servants, GSR's and Members:

- **THE PUBLIC RELATIONS SUBCOMMITTEE** met Monday, May 3, 2017. There were **8 members in attendance.**
THE THIRD MON OF THE MONTH AT 49 Fulton Street, St. Margaret's House Conference Room 3 8pm-10pm *L June 5*

Reports:

Chairperson: 1) The subcommittee elected Luz as PI Treasurer. Literature racks will be placed in 66 John Street this Monday, 5/22 and 100 Centre Street this Friday 5/26.

Education Coordinator: On Tuesday May 9th, a team of ten members ages 17, 24 and above conducted PI presentations to 8 classes totaling 150 students in Landmark H.S. The format of the presentation gave information about Who We Are, What We Do and Where We can be Found followed by brief qualifications from each member. Q& A was taken. 120 copies IP's of Am I An Addict were read and distributed. 120 copies of meeting lists were distributed. A copy of the Basic Text was placed in the school library and 5 posters and 10 copies each of the IP's NA a Resource in the Community, Welcome to NA, the Newcomer, Young Addicts for Young Addicts, An Introduction to NA Meetings and Who, What, Why and How were given to the guidance counselor. Follow-up to conduct presentations before the end of the school term are ongoing.

New Business: Discussion of Plans for Community Round Table

MEMBERS INTERESTED IN PRESENTATIONS TO SCHOOLS NEEDED- Give Presentations directly to classes, PTA presentations and staff. Table sittings at colleges and graduate schools

OPEN POSITIONS: LEGAL & JUDICIAL COORDINATOR- Give presentations to precincts, courts and the Dept. of Probation, H&I LIASON- Coordinate info with H&I subcommittee,

In Loving Service,

Wilvena G.
PI Chairperson

SUBCOMMITTEE REPORT FORM

Subcommittee Name: H&I Subcommittee

Meeting Day(s)/Time: First ^{Saturday} ~~Day~~ of the Month @ 1^{PM}

Location: 131 Christophe St.

Subcommittee Chair: Anthony G.

Subcommittee Report (for minutes):

Spent 249.00 for literature
We are having policy review on 7/1/17 @ 11^{30am}
at 134 Christophe we need a security
32 commitment, 21 filled comm, 11 open comm.
17 presentations

Announcements for Website: SHH
We need security for our subcommittee

Submitted by: Anthony G. Date: 5/21/17

Notes:

When filling out your Subcommittee Report, please include pertinent information, only.

Please print clearly.

The service provided by your Subcommittee is greatly appreciated!

SUBCOMMITTEE REPORT FORM

Subcommittee Name: Literature Distribution Chair

Meeting Day(s)/Time: _____

Location: _____

Subcommittee Chair: Cristine B.

Subcommittee Report (for minutes): _____

Sold in April: \$89.28 (profit: \$16.88)

bought for May: \$305.48

literature

- received ^ prices from Region, so reviewing our pricing list to ensure they are slightly more th to ensure profit
- will have carbonless order forms at June meeting once pricing has been reviewed.
- ordering literature between meetings from Region offices for delivery at Area each month

(cont)

~~Announcements for Website:~~ none

- if we combine H+I literature orders + lit. distribution orders, we will receive greater discounts from Region.

Submitted by: Cristine B. Date: 5/21/17

Notes:

When filling out your Subcommittee Report, please include pertinent information, only.

Please print clearly.

The service provided by your Subcommittee is greatly appreciated!

NYCASC Literature Sales and Purchases

April 2017

Sold at Area on 4/16/17

	<u>Item</u>	<u>No. of Items</u>	<u>Sell Price per Unit</u>	<u>Total</u>	<u>Cost per Unit</u>	<u>Profit</u>	<u>Back Order</u>
Books	Basic Text HC	1	\$13.20	\$13.20	\$11.55	\$1.65	
	Step Working Guide	1	\$9.63	\$9.63	\$8.50	\$1.13	
	Living Clean (Hard Cover)	2	\$11.00	\$22.00	\$9.75	\$2.50	1
Bronze Medallion	2 years	1	\$3.74	\$3.74	\$3.20	\$0.54	
	3 years	1	\$3.74	\$3.74	\$3.20	\$0.54	
	5 years	1	\$3.74	\$3.74	\$3.20	\$0.54	
	9 years	1	\$3.74	\$3.74	\$3.20	\$0.54	
Info Pamphlets	Am I an Addict	20	\$0.33	\$6.60	\$0.22	\$2.20	
	Just for Today	5	\$0.33	\$1.65	\$0.22	\$0.55	
	Sponsorship	10	\$0.33	\$3.30	\$0.22	\$1.10	
	The Triange of Self Obsession	20	\$0.33	\$6.60	\$0.22	\$2.20	9
	Self Acceptance	4	\$0.33	\$1.32	\$0.22	\$0.44	
	Staying Clean on the Outside	15	\$0.33	\$4.95	\$0.22	\$1.65	
Service Pamphlets	For Those in Treatment	13	\$0.39	\$5.07	\$0.29	\$1.30	13
			Total	\$89.28		\$16.88	

Bought from Region after 4/16/17

	<u>Item</u>	<u>No. of Items</u>	<u>Cost per Unit</u>	<u>Total</u>
Books	Living Clean, HC	7	\$9.75	\$68.25
	Basic Text HC	5	\$11.55	\$57.75
	Traditions	5	\$11.00	\$55.00
	Introductory Guide to NA	3	\$2.00	\$6.00
	Step Working Guide	3	\$8.50	\$25.50
Keytags/Medallion	60-day (Green)	20	\$0.53	\$10.60
	23-year bronze medallion	2	\$3.20	\$6.40
Info Pamphlets	Am I an Addict	20	\$0.22	\$4.40
	Just for Today	20	\$0.22	\$4.40
	Sponsorship	20	\$0.22	\$4.40
	The Triange of Self Obsession	30	\$0.22	\$6.60
	Self Acceptance	20	\$0.22	\$4.40
	Staying Clean on the Outside	20	\$0.22	\$4.40
	Living the Program	20	\$0.22	\$4.40
Service Pamphlets	For the Newcomer	20	\$0.22	\$4.40
	For Those in Treatment	40	\$0.29	\$11.60
	The Group	15	\$0.29	\$4.35
				\$282.85
			S&H	\$22.63
			Total	\$305.48

SUBCOMMITTEE REPORT FORM

Subcommittee Name: Haystack

Meeting Day(s)/Time: 1st Mon 7pm

Location: Go To Meeting

Subcommittee Chair: Jim B

Subcommittee Report (for minutes): We trained some new
Volunteers. There was a discussion about ~~next~~ ~~at~~ our monthly
meeting returning to 154 Christopher. Next meeting, Mon. June 5
at 7pm via Go To Meeting.

Announcements for Website: _____

Submitted by: Jim B Date: 5/20/17

Notes:

When filling out your Subcommittee Report, please include pertinent information, only.

Please print clearly.

The service provided by your Subcommittee is greatly appreciated!